### **GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT** 

**LOANS AND ADVANCES** – Re-allocation of funds under Loans and Advances to the Government Servants working in Education (SE) Department, Heads of Departments and Regional/ Dist. Offices towards Marriage Advance for **3rd** Quarter for the financial year **2012-2013**— Orders Issued.

## **EDUCATION (SE-OP) DEPARTMENT**

G.O.Rt.No. 770

Dated: 04-12-2012.

Read the following:-

- 1. G.O. Rt. No.1815, Finance (A&L) Deptt., dt.20-04-2012.
- 2. G.O. Rt. No.297, Education (SE-OP) Dept., dt.11-06-2012
- 3. G.O. Rt. No.3027, Finance (A&L) Deptt., dt.03-07-2012
- 4. G.O. Rt. No.492, Education (SE-OP) Dept., dt.06-09-2012
- 5. G.O. Rt. No.4117, Finance (A&L) Deptt., dt.19-10-2012

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#### ORDER:

In the G.O. 5<sup>th</sup> read above, the Finance & Planning (A&L) Department have released an amount of Rs.2.00 Lakhs to the Education (SE) Department and its Heads of the Departments and Rs.3.00 Lakhs to the District/Regional Officers for sanction of Loans to the employees towards for Marriage Advance for the 3<sup>rd</sup> quarter of 2012-13.

- 2. Keeping in view of the strength of the Unit of Heads of the Departments under the administrative control of this Department and availability of the funds for the 3rd quarter, Government hereby re-allocate the amounts among the Education (SE) Department and Heads of Departments and also to the Regional/District Officer of this Department, as specified **in the annexure** to this order.
- 3. All the Heads of Departments are requested to keep the following principles in view, while sanctioning the loans to the staff members working under their control, in addition to the rules in force on the subject.
  - (i) The Budget released shall be utilized by following strictly all quarterly regulations.
  - (ii) The Departments of Secretariat and Heads of Departments should not utilize the amount allotted to the employees of Regional and District Officers for sanctioning the advance to their respective employees.
  - (iii) Special care should be taken to scrutinize the case for sanction of marriage advance to the employees to ensure that they do not draw advance by the producing false particulars of daughters and sons.
  - (iv) The sanctioning authority shall ensure that prompt action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.
- 4. The expenditure an account of sanction of purchase of Motor Cycle/Mopeds shall be debited to "7610 Loans to Govt. Servants etc., MH.800 Other Advance, S.H. (05) Marriage Advances. 001 Marriage Advances".
- 5. The Heads of Departments are also requested to take immediate action to reallocate the funds among the District / Regional Offices under their control for sanction of loans to the employees.
- 6. This order does not require the concurrence of Finance (A&L) Deptt., as per the orders and rules in force on the subject.

## (BY ORDER AND IN THE NAME OF THE GOVERNOR OF THE ANDHRA PRADESH)

INDRAJIT PAL SPL. CHIEF SECRETARY TO GOVERNMENT (PE)

То

The C &DSE

The Director of Govt. Exams.

The Director of Adult Education

The Director of Public Libraries

The Director of Treasures & Accounts, A.P. Hyd.

The Pay & Accts. Officers, A.P. Hyd.

Copy to Fin. (A&L) Department.

Copy to SF/SC.

//FORWARDED: BY ORDER//

SECTION OFFICER P.T.O TO ANNEXURE

# ANNEXURE

G.O.Rt.No. 770 Education (SE.OP) Department Dated: 04-12-2012 Statement showing the re-allocation of funds to the Education (SE) Department Secretariat, and Head of Departments Under its administrative control and District / Regional Officer towards Marriage Advance for the 3rd Quarter of 2012-13

SI.No.	Name of the Unit.	Secretariat/ Head of Departments.	Regional / Dist., Officer,
		(Rupees in Lakhs)	
1	Commissioner. & Director of School Education.	0.50	2.00
2	Director of Govt. Examinations	0.50	
3.	Director of Adult Education	0.50	0.50
4.	Director of Public Libraries	0.50	0.50
	Total	2.00	3.00

(RUPEES FIVE LAKHS ONLY)

**INDRAJIT PAL SPL. CHIEF SECRETARY TO GOVERNMENT (PE)** 

**SECTION OFFICER**